Level 2 Pacific Properties Building 38 Cumming Street, Suva P.O. Box 18113, Suva

Ministry of Education Reg: 8102

For enquiries:

Mob: 8428213/ 2977561/ 8646991/ 7894362 Email: enquiry@cspi.com.fj

FHEC Recognition Number: RCN0122/23

ENROLMENT FORM

| PERSONAL INFOR | <u>RMATION</u> | | |
|---------------------------|------------------------|--------------------------|----------|
| First Name: | | Middle Name: | |
| Last Name: | | _ | |
| (Print proper names that | appear on Birth Certi | ificate. No nicknames or | aliases) |
| Date of Birth: | Age: | Gender: _ | |
| If female: Are you pregi | nant? N | Nationality: | |
| Marital Status: | | | |
| (If female and married, m | arriage certificate mu | ust be provided) | |
| Village: | | Province: | |
| Religion: | | _ | |
| Residential Address: | | | |
| Postal Address: | | | |
| Phone: | (home) | (work) | (mobile) |
| Email Address: | | | |
| Driver's license? Y/N? | License n | 0 | Class: |
| Current Health Status: | | | |
| EMERGENCY CON | <u>ITACT</u> | | |
| Name: | | Relationship: | |
| Phone. | | | |

BORSSONALS INFO

Caregiver Services Professional Institute

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EDUCATION/TRAINING

(Please provide legitimate Institution or School Name)

| PRIMARY SCHOOL | SECONDARY | SCHOOL | TERTIARY |
|-----------------------------|------------------|----------------|------------------------------|
| Name & Level completed | Name & Level of | completed | Name, Achievement |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | , | |
| <u>ENGL</u> | SH LANGUAG | E PROFIC | CIENCY |
| How fluent is your English? | (Very Good / Goo | d / Below A | verage) |
| Oral | Reading | V | Vritten |
| Native Language | | (Fijian / Hind | di / Rotuman / Chinese etc.) |
| | | | |
| | | | |

WORK EXPERIENCE/TRAINING

(Please provide legitimate Organization Name)

| Employer's Name, Address and Phone Contact | Duties and Responsibilities | Reason for Leaving OR Still working |
|--|--------------------------------|--|
| 1. | | |
| 2. | | |
| 3. | | |



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FEES BREAKDOWN FOR SUVA

| Description | \$ | ¢ |
|-----------------|-------|----|
| First Aid & CPR | 55 | 00 |
| Enrolment Fee | 100 | 00 |
| Module 1 | 320 | 00 |
| Module 2 | 320 | 00 |
| Module 3 | 320 | 00 |
| | | |
| Total | 1,115 | 00 |

FEES BREAKDOWN FOR LAUTOKA

| Description | \$ | ¢ |
|-----------------|-------|----|
| First Aid & CPR | 70 | 00 |
| Enrolment Fee | 100 | 00 |
| Module 1 | 320 | 00 |
| Module 2 | 320 | 00 |
| Module 3 | 320 | 00 |
| | | _ |
| Total | 1,130 | 00 |

FEES BREAKDOWN FOR LABASA

| Description | \$ | ¢ |
|-----------------|-------|----|
| First Aid & CPR | 80 | 00 |
| Enrolment Fee | 100 | 00 |
| Module 1 | 320 | 00 |
| Module 2 | 320 | 00 |
| Module 3 | 320 | 00 |
| | | |
| Total | 1,140 | 00 |

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| For office use only | |
|------------------------------------|--|
| Training Session: (Day/Evening): _ | |
| Summary of Payments | |

| Date | Receipt Number | Amount Paid | Balance |
|------|----------------|-------------|---------|
| | | | |
| | | | |
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<u>REMINDERS</u>

1. The following fees are to be paid upfront to confirm enrolment:

| | Suva | Lautoka | Labasa |
|-----------------|-------|---------|--------|
| Enrolment fee | \$100 | \$100 | \$100 |
| First Aid & CPR | \$55 | \$70 | \$80 |
| Module 1 | \$320 | \$320 | \$320 |

- 2. Enrolment fee will **not** be refunded to participants who have attended the first day of class but wishes to withdraw.
- 3. All fees must be paid in full before or on the last day of theory class, unless prior arrangement is made with the financial controller.
- 4. Code of Ethics must be adhered to at all times.
- 5. Withdrawal Penalty:
 - 1. Before class commences Full refund (no penalty)
 - 2. After first week 50% of Module 1 fee

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- 6. Any withdrawals must be made on the Refund Request Form with receipt attached.
- 7. Students will be required to purchase the following for clinical training (practical):
 - 1. Scrubs Uniform \$60 a pair @ Biz Clothing, Honson Building, Suva
 - 2. Gloves and Mask
- 8. Requirements:
 - 1. 3 PASSPORT SIZE PHOTOS
 - 2. Copies:
 - i. BIRTH CERTIFICATE
 - ii. MARRIAGE CERTIFICATE (if female and married)
 - iii. JOINT CARD / TIN LETTER
 - iv. COVID VACCINATION CARD

DECLARATION

| I, | (full name) |
|---|-------------|
| declare that all information provided within this for record and that I will abide by the Regulations se | • |
| | |
| | |
| Applicant's Signature | Date |
| | |
| | |
| Officer in charge | |